

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

17 AUG 14 PM 2:56

1. (a) Name of Candidate (in full) BRAUN, MIKE, , ,			2. Candidate's FEC Identification Number	
(b) Address (number and street) 505 MAIN ST		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code JASPER IN 47546		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate IN 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MIKE BRAUN FOR INDIANA		
(b) Address (number and street) 505 MAIN ST		
(c) City, State, and ZIP Code JASPER IN 47546		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate BRAUN, MIKE, , , <i>Mike Braun</i>	Date 8/7/17
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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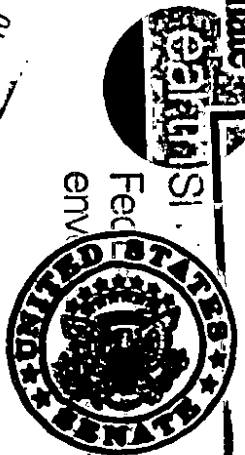
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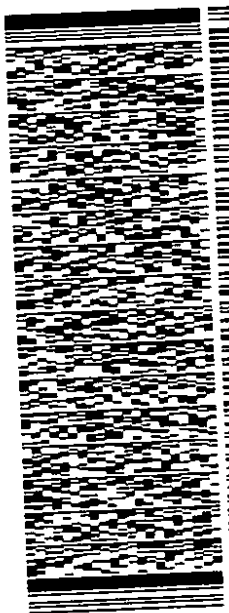
ORIGIN ID: JDTA (651) 587-8379
TRAVIS KIMBRICK
SUITE 240
7300 HUDSON BLVD N STE 240
SAINT PAUL, MN 55128
UNITED STATES US

SHIP DATE: 09AUG17
ACTWGT: 0.20 LB
CRD: 8390947/SSFO1802
BILL THIRD PARTY

SECRETARY OF THE SENATE
SENATE OFFICE OF PUBLIC RECORD
232 HART SENATE OFFICE BLDG

WASHINGTON DC 20510

(000) 000 - 0000
REF: 1901

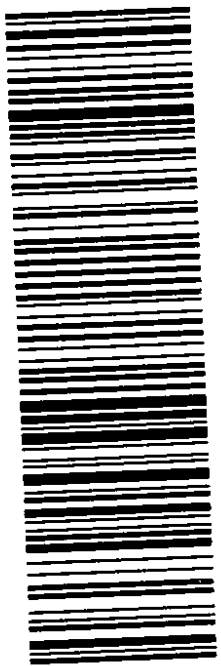


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THU - 10 AUG 3:00P
STANDARD OVERNIGHT

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SENATE POST OFFICE
DC-US
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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

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USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	08/09/17	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

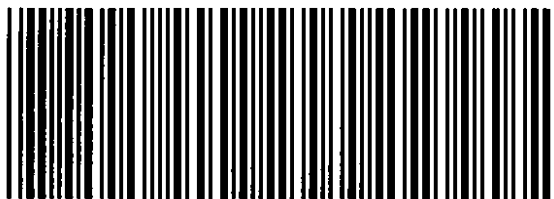
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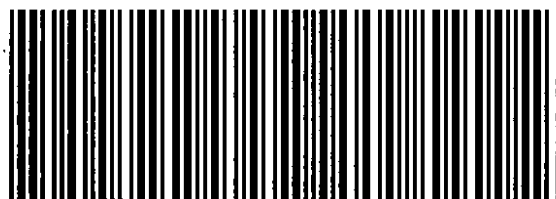
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PREPARER MH DATE PREPARED 08/19/17



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